

**BOARD OF SECONDARY EDUCATION  
KARACHI**

STATEMENT OF MARKS  
S.S.C. EXAMINATION  
(FOR SUCCESSFUL CANDIDATES ONLY)

|                |   |             |         |
|----------------|---|-------------|---------|
| EXAMINATION    | ANNUAL 2012   | ROLL NUMBER | 230570  |
|                |   | GROUP       | SCIENCE |
| NAME           | SYED JAWAD ALAM   |             |         |
| FATHER'S NAME  | SYED FAZAL ALAM   |             |         |
| SCHOOL/PRIVATE | SUPERIOR GRAMMAR SCHOOL LTD. SCHOOL<br>R-70, 72, PAK NOKBAR TOWN, HAL 3R EXT. |             |         |

| S U B J E C T S  |          |              |                |
|--|----------|--------------|----------------|
| COMPONENT-I  | MARKS    | COMPONENT-II | MARKS          |
| ENGLISH SALES<br>NORMAL  | 55<br>34 | 089<br>/150  | 64<br>/100     |
| ISLAMIC STUDIES<br>ISLAMIC (COMP) PAPER I<br>ISLAMIC (COMP) PAPER II | 47<br>54 | 101<br>/150  | 56/75<br>17/25 |
| PAKISTAN STUDIES   |          | 60<br>/75    | 56/85<br>14/15 |
| SCIENCE  |          | 53<br>/75    | 51/85<br>15/15 |

GRAND TOTAL: 5531 OUT OF 850

GRADE: B.

GRADE IN COMPONENT III  
AWARDED BY THE SCHOOL IN

XXXXXX

GRADE: XXXX



A-2012

( RAFIA MALLAH )

DATED: 3-07-2012

2 OF MARK EXAM 2011 ADDED TO TOTAL MARKS

CONTROLLER OF EXAMINATIONS

E. &amp; O. E.

For Important Notes Please Turn Over

Enr/Reg year 2000 and onward:  
Passing Marks = 40%  
Passing Agg. = 45%



First Division = 60% or above  
Second Divsion = 45% - less than 60%

# University of Karachi

B.COM PART-II, ANNUAL EXAMINATION 2018

MARKS CERTIFICATE  
(REGULAR CANDIDATE)

SEAT NUMBER: 516421 ENROLMENT NO: AIC/214767/2015  
NAME: SYED JAWAD ALAM  
FATHER'S NAME: SYED FAZAL ALAM  
COLLEGE: ALLAMA IQBAL GOVT. COLLEGE NO. 2

| SUBJECTS                               | Max/Min Marks | Marks Obtained | Remarks |
|--|---------------|----------------|---------|
| I. BUSINESS COMMUNICATION              | 100/40        | 58             |         |
| II. PRINCIPLES OF MANAGEMENT           | 100/40        | 52             |         |
| III. ECONOMICS DEVELOPMENT OF PAKISTAN | 100/40        | 48             |         |
| IV. ADVANCED ACCOUNTING                | 100/40        | 53             |         |
| V. COST ACCOUNTING                     | 100/40        | 76             |         |
| VI. BUSINESS & INDUSTRIAL LAW          | 100/40        | 45             |         |
| VII. AUDITING & INCOME TAX LAW         | 100/40        | 66             |         |
| VIII. URDU                             | 100/40        | 40             |         |
| TOTAL OF B.COM PART-II :               | 800/360       | 438            |         |
| TOTAL OF B.COM PART-I :                | 600/270       | 323            |         |
| GRAND TOTAL:                           | 1400/630      | 761            |         |

TOTAL MARKS IN WORDS : Seven Hundred Sixty-One

RESULT : PASSES

DIVISION : SECOND

REMARKS :

Date : 20/08/2019

CONTROLLER OF EXAMINATIONS

Prepared By: Computer Cell (Examinations Department)

Note: Should any error in the Marks Certificate be made inadvertently, the University reserves the right to correct the same.



2013 / 651257

# BOARD OF INTERMEDIATE EDUCATION KARACHI

H.S.C PART - I & II INTERMEDIATE EXAMINATION (Supplementary - 2015)

## Statement of Marks

Marks Sheet No. 00240781-3  
 Group PRE-ENGINEERING  
 Roll No. 226635  
 Enrolment /Registration No AIA5/SE/E-0129/2013  
 Name SYED JAWAD ALAM  
 Father's Name SYED FAZAL ALAM  
 College / Private ALLAMA IQBAL GOVT. SCIENCE BOYS COLLEGE NO. 1, MODEL COLONY



| Subject            | Part I Marks                  |     |                 |     | Part II Marks |     |                  |     | Combined         |     |                  |     | %         | Remarks |  |  |  |  |  |  |  |  |  |  |
|--------------------|-------------------------------|-----|-----------------|-----|---------------|-----|------------------|-----|------------------|-----|------------------|-----|-----------|---------|--|--|--|--|--|--|--|--|--|--|
|                    | Max.                          |     | Secured         |     | Max.          |     | Secured          |     | Max.             |     | Secured          |     |           |         |  |  |  |  |  |  |  |  |  |  |
|                    | Th.                           | Pr. | Th.             | Pr. | Th.           | Pr. | Th.              | Pr. | Th.              | Pr. | Th.              | Pr. |           |         |  |  |  |  |  |  |  |  |  |  |
| URDU NORMAL        | -                             | -   | -               | -   | -             | -   | -                | -   | 200              | -   | 132              | -   | 66        | Pass    |  |  |  |  |  |  |  |  |  |  |
| ENGLISH NORMAL     | -                             | -   | -               | -   | -             | -   | -                | -   | 200              | -   | 98               | -   | 49        | Pass    |  |  |  |  |  |  |  |  |  |  |
| ISLAMIC EDUCATION  | -                             | -   | -               | -   | -             | -   | -                | -   | 50               | -   | 40               | -   | 80        | Pass    |  |  |  |  |  |  |  |  |  |  |
| PAKISTAN STUDIES   | -                             | -   | -               | -   | -             | -   | -                | -   | 50               | -   | 32               | -   | 64        | Pass    |  |  |  |  |  |  |  |  |  |  |
| CHEMISTRY          | -                             | -   | -               | -   | 85            | -   | 61               | -   | 170              | 30  | 89               | 12  | 50.5      | Pass    |  |  |  |  |  |  |  |  |  |  |
| PHYSICS            | -                             | -   | -               | -   | -             | -   | -                | -   | 170              | 30  | 61               | 13  | 37        | Pass    |  |  |  |  |  |  |  |  |  |  |
| MATHEMATICS        | 100                           | -   | 66              | -   | -             | -   | -                | -   | 200              | -   | 99               | -   | 49.5      | Pass    |  |  |  |  |  |  |  |  |  |  |
| Total              | Max Marks I                   |     | Secured Marks I |     | Max Marks II  |     | Secured Marks II |     | Total Max. Marks |     | Total Sec. Marks |     | Overall % | Grade   |  |  |  |  |  |  |  |  |  |  |
|                    | 550                           |     | 291             |     | 550           |     | 285              |     | 1100             |     | 576              |     | 52.36     | C       |  |  |  |  |  |  |  |  |  |  |
| In Words           | Five Hundred Seventy Six Only |     |                 |     |               |     |                  |     |                  |     |                  |     |           |         |  |  |  |  |  |  |  |  |  |  |
| Grace/Grade Raised |                               |     |                 |     |               |     |                  |     |                  |     |                  |     |           |         |  |  |  |  |  |  |  |  |  |  |

E. & O.E.

Prepared By IT Department

CONTROLLER OF EXAMINATIONS

Checked By

Date : February 11, 2016