

0338977

# BOARD OF SECONDARY EDUCATION KARACHI

STATEMENT OF MARKS  
S.S.C. EXAMINATION  
(FOR SUCCESSFUL CANDIDATES ONLY)

EXAMINATION ANNUAL 2014

ROLL NUMBER

400675

GROUP

SCIENCE

NAME

SAUD SABIR SHAH

FATHER'S NAME

BABIR SHAH

SCHOOL/PRIVATE

THE LEARNING CIRCLE SCHOOL

B-278, BLOCK-N, NORTH NAZIMABAD, KARACHI.

## S U B J E C T S

| COMPONENT-I                               | MARKS | COMPONENT-II                     | MARKS          |
|-------------------------------------------|-------|----------------------------------|----------------|
| SINDHI SALEES XX<br>URDU NORMAL XX        | XX/XX | MATHEMATICS                      | 35/100         |
| ENGLISH PAPER I XX<br>ENGLISH PAPER II XX | XX/XX | BIOLOGY (TH)<br>BIOLOGY (PR)     | XX/XX<br>XX/XX |
| PAKISTAN STUDIES                          | XX/XX | PHYSICS (TH)<br>PHYSICS (PR)     | 32/85<br>XX/XX |
| ISLAMIAT                                  | XX/XX | CHEMISTRY (TH)<br>CHEMISTRY (PR) | XX/XX<br>XX/XX |

GRAND TOTAL: 453

OUT OF 850

GRADE:

C

GRADE IN COMPONENT III  
AWARDED BY THE SCHOOL IN

XXXXXXXXXXXXXXXXXX

GRADE: XX.XX

DATED: 25th July, 2014

(N O M A N A H S A N)  
CONTROLLER OF EXAMINATIONS

E. &amp; O. E.

For Important Notes Please Turn Over

SERIAL NO.

0019623

# BOARD OF SECONDARY EDUCATION KARACHI

STATEMENT OF MARKS  
S.S.C. PART I (CLASS IX) EXAMINATION

EXAMINATION YEAR 2012 ROLL NUMBER 006704  
GROUP SCIENCE  
NAME SAUD SABIR SHAH  
FATHER'S NAME SABIR SHAH  
SCHOOL/PRIVATE THE LEARNING CIRCLE SCHOOL  
B-278, BLOCK-N, NORTH NAZIMABAD, KARACHI.

| SUBJECT                 | MAXIMUM MARKS | MINIMUM PASS MARKS | MARKS OBTAINED | STATUS  |
|-------------------------|---------------|--------------------|----------------|---------|
| SINDHI SALES            | 075           | 025                | 42             | CLEARED |
| ENGLISH PAPER-I         | 075           | 025                | 56             | CLEARED |
| PAKISTAN STUDIES        | 075           | 025                | 35             | CLEARED |
| COMPUTER STUDIES (TH)   | 075           | 025                | 39             | CLEARED |
| COMPUTER STUDIES (PR)   | 025           | 008                | 23             | CLEARED |
| CHEMISTRY THEORY        | 085           | 028                | 41             | CLEARED |
| CHEMISTRY PRACTICAL     | 015           | 005                | 11             | CLEARED |
| NO. OF SUBJECTS CLEARED |               |                    |                | FIVE    |

DATED 14-11-2012

*Noman Ahsan*

A-2012

(NOMAN AHSAN)

CONTROLLER OF EXAMINATIONS

E. & O. E.

For Important Notes Please Turn Over

2015272281



# BOARD OF INTERMEDIATE EDUCATION KARACHI

H.S.C PART - I & II INTERMEDIATE EXAMINATION ( Supplementary - 2016 )

## Statement of Marks

Marks Sheet No. 00352290-0  
 Group COMMERCE  
 Roll No. 325607  
 Enrolment /Registration No CCN3/CM/E-0153/2015  
 Name SAUD SABIR SHAH  
 Father's Name SABIR SHAH  
 College / Private GOVT. CITY COLLEGE (EVENING)



| Subject                                          | Part I Marks                  |                 | Part II Marks |                  | Combined         |                  | %          | Remarks |
|--------------------------------------------------|-------------------------------|-----------------|---------------|------------------|------------------|------------------|------------|---------|
|                                                  | Max.                          | Secured         | Max.          | Secured          | Max.             | Secured          |            |         |
| URDU NORMAL                                      | -                             | -               | -             | -                | 200              | 79               | 39.5       | Pass    |
| ENGLISH NORMAL                                   | -                             | -               | -             | -                | 200              | 78               | 39         | Pass    |
| ISLAMIC EDUCATION                                | -                             | -               | -             | -                | 50               | 32               | 64         | Pass    |
| PAKISTAN STUDIES                                 | -                             | -               | -             | -                | 50               | 18               | 36         | Pass    |
| PRINCIPLE OF ACCOUNTING                          | -                             | -               | -             | -                | 200              | 74               | 37         | Pass    |
| PRINCIPLE OF COMMERCE                            | -                             | -               | -             | -                | 150              | 65               | 43.33      | Pass    |
| COMMERCIAL GEOGRAPHY                             | -                             | -               | -             | -                | 75               | 26               | 34.67      | Pass    |
| PRINCIPLE OF ECONOMICS                           | -                             | -               | -             | -                | 75               | 25               | 33.33      | Pass    |
| BUSINESS MATHEMATICS<br>(MATHEMATICS/STATISTICS) | -                             | -               | 50            | 8                | 100              | 32*              | 32         | F.C +1  |
| Total                                            | Max Marks I                   | Secured Marks I | Max Marks II  | Secured Marks II | Total Max. Marks | Total Sec. Marks | Over All % | Grade   |
|                                                  | 550                           | 229             | 550           | 200              | 1100             | 429              | 39.00      | E       |
| In Words                                         | Four Hundred Twenty Nine Only |                 |               |                  |                  |                  |            |         |
| Grace/Grade Raised                               | * = F.C by 01 Mark            |                 |               |                  |                  |                  |            |         |

Prepared By IT Department

Checked By

E. & O.E.

CONTROLLER OF EXAMINATIONS

Date : March 03, 2017