

793637



# BOARD OF INTERMEDIATE EDUCATION KARACHI

H.S.C PART - I & II INTERMEDIATE EXAMINATION ( Annual - 2021 )

## Statement of Marks

Marks Sheet No. 00216147-2  
 Group COMMERCE  
 Roll No. 652123  
 Enrolment / Registration No. SMB1/CM/E-0081/2020  
 Name ARSLAN  
 Father's Name QASIM  
 College / Private S.M. GOVT. ARTS & COMMERCE COLLEGE (MORNING)



| Subject  | Part I Marks                  |                 | Part II Marks |                  | Combined         |                  | %          | Remarks |
|--|-------------------------------|-----------------|---------------|------------------|------------------|------------------|------------|---------|
|  | Max.                          | Secured         | Max.          | Secured          | Max.             | Secured          |            |         |
| URDU NORMAL                                      | 100                           | 41              | 100           | 41               | 200              | 82               | 41         | Pass    |
| ENGLISH NORMAL                                   | 100                           | 41              | 100           | 41               | 200              | 82               | 41         | Pass    |
| ISLAMIC EDUCATION                                | 50                            | 21              | -             | -                | 50               | 21               | 42         | Pass    |
| PAKISTAN STUDIES                                 | -                             | -               | 50            | 21               | 50               | 21               | 42         | Pass    |
| PRINCIPLE OF ACCOUNTING                          | 100                           | 41              | 100           | 33               | 200              | 74               | 37         | Pass    |
| PRINCIPLE OF COMMERCE                            | 75                            | 31              | 75            | 34               | 150              | 65               | 43.33      | Pass    |
| COMMERCIAL GEOGRAPHY                             | -                             | -               | 75            | 27               | 75               | 27               | 36         | Pass    |
| PRINCIPLE OF ECONOMICS                           | 75                            | 31              | -             | -                | 75               | 31               | 41.33      | Pass    |
| BUSINESS MATHEMATICS<br>(MATHEMATICS/STATISTICS) | 50                            | 21              | 50            | 23               | 100              | 44               | 44         | Pass    |
| Total  | Max Marks I                   | Secured Marks I | Max Marks II  | Secured Marks II | Total Max. Marks | Total Sec. Marks | Over All % | Grade   |
|  | 550                           | 227             | 550           | 220              | 1100             | 447              | 40.64      | D       |
| In Words   | Four Hundred Forty Seven Only |                 |               |                  |                  |                  |            |         |
| Grace/Grade Raised                               |                               |                 |               |                  |                  |                  |            |         |

NOTE: The regular and private candidates are given 5% marks on Compulsory subjects based on their Elective marks obtained in HSC Part II as per COVID-19 Policy 2021 and 3% marks are given on HSC Part I as per COVID-19 Policy 2020.

E. &amp; O.E.

CONTROLLER OF EXAMINATIONS

Prepared By IT Department

Checked By

Date : December 07, 2021



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# Board of Secondary Education, Karachi



## STATEMENT OF MARKS S.S.C. EXAMINATION

### SCIENCE GROUP

EXAMINATION

ANNUAL 2018

ROLL NUMBER

326845

NAME

ARSLAN

FATHER'S NAME

QASIM

DATE OF BIRTH

18-04-1998

( EIGHTEENTH APRIL ONE THOUSAND NINE HUNDRED NINETY-EIGHT )

NAME OF SCHOOL

GULSHAN-E-FATIMA SECONDARY SCHOOL

377 GARDEN EAST ADJACENT ADAMJEE SCIENCE COLLEGE BUSINESS RO

| S.NO. | SUBJECTS         | MAXIMUM MARKS |    | MINIMUM MARKS |    | OBTAINED MARKS |    |       | REMARKS |
|-------|------------------|---------------|----|---------------|----|----------------|----|-------|---------|
|       |                  | TH            | PR | TH            | PR | TH             | PR | TOTAL |         |
| 1     | SINDHI SALEES    | 75            |    | 25            |    | 55             |    | 55    |         |
| 2     | URDU NORMAL      | 75            |    | 25            |    | 38             |    | 38    |         |
|       |                  | 150           |    | 50            |    |                |    | 93    |         |
| 3     | ENGLISH PAPER I  | 75            |    | 25            |    | 48             |    | 48    |         |
| 4     | ENGLISH PAPER II | 75            |    | 25            |    | 50             |    | 50    |         |
|       |                  | 150           |    | 50            |    |                |    | 98    |         |
| 5     | PAKISTAN STUDIES | 75            |    | 25            |    | 48             |    | 48    |         |
| 6     | COMPUTER STUDIES | 75            | 25 | 25            | 08 | 50             | 16 | 66    |         |
| 7     | CHEMISTRY        | 85            | 15 | 28            | 05 | 45             | 07 | 53    |         |
| 8     | ISLAMIAT         | 75            |    | 25            |    | 48             |    | 48    |         |
| 9     | MATHEMATICS      | 100           |    | 33            |    | 50             |    | 50    |         |
| 10    | PHYSICS          | 85            | 15 | 28            | 05 | 55             | 06 | 61    |         |

GRAND TOTAL:

517 / 850

GRADE:

B

12-August-2018

Date of Issue

Assistant Director Systems

 - AS - 2018  
 Controller of Examinations